

NDC ASLA 2023 ANNUAL CONFERENCE SPONSOR AND EXHIBITOR OPPORTUNITIES

NDC ASLA will be hosting our Annual Conference in Omaha, Nebraska, on September 27th – 29th, 2023. This conference is a major source of professional development hours required for landscape architects and provides an excellent opportunity for members and allied professionals to learn about new products and processes. Last year's conference was attended by a wide array of professionals from across North Dakota, South Dakota, and Nebraska, representing large and small firms, a variety of government agencies, educators, and students, and we expect this year's conference to be even bigger!

We would like to invite you to participate in our Annual Conference through one of the many opportunities listed below. Our exhibitor and sponsorship opportunities are designed to showcase your company, products, or firm to landscape architects from across our three states. In addition to acknowledgement during the conference, there will also be scheduled breaks in the exhibitor area during the conference and numerous other opportunities during the social, meals, awards ceremony, and other times to interact with conference attendees.

EXHIBITOR BOOTH REGISTRATION COSTS:

As a thank you to our current NDC ASLA Partners, Nebraska/Dakotas Chapter Platinum and Gold Partners receive a complimentary exhibitor booth as a benefit of their Partner level. Silver and Bronze Partners receive a reduced rate as set forth below. As an additional benefit, Partners will be given the first opportunity to select their booth locations prior to non-partner organizations.

Up to two staff members may attend the Annual Conference as part of the exhibitor booth registration. Additional tickets to the conference can be purchased through the conference registration site. The size and available utilities for the booths will be dependent upon the Annual Meeting venue. Typically, the booth will include a table and two chairs. Exhibitors will be responsible for providing table skirting, setup and tear-down, and all display materials. The conference's educational program will be planned to provide several opportunities for NDC ASLA members to meet and interact with Exhibitors.

- NDC ASLA Platinum and Gold Partners: Complimentary
- NDC ASLA Silver Partners: \$250.00
- NDC ASLA Bronze Partners: \$375.00
- Non-NDC ASLA Partner: \$500.00

ADDITIONAL SPONSORSHIP OPPORTUNITIES:

The following sponsorship opportunities are offered on a first come, first serve basis with a limited quantity available.

- **Breakfast Sponsor:** \$150.00 (2 available) includes: Logo/Banner and/or materials at morning coffee/pastry bar during registration and breakfast social.
- Morning Break Sponsor: \$100.00 (2 available) includes: Logo/Banner and/or materials at morning coffee bar during exhibitor booth opening time.



- Lunch Sponsor: \$250.00 (2 available) includes: Logo/Banner and/or materials at lunch bar during the lunch exhibitor booth time.
- Welcome Social Sponsor: \$250.00 (Available to Current Gold Partners only) includes: Logo/Banner and/or materials at Mixer location.
- Awards Ceremony Sponsor: Included in current Platinum Partnership Package
- Keynote Speaker Sponsor: Included in current Platinum Partnership Package

ADDITIONAL CONFERENCE INFORMATION:

A current schedule, information on lodging, and additional conference information can be found online at <u>NDC</u> <u>ASLA Annual Fall Conference — Nebraska/Dakotas Chapter of the American Society of Landscape Architects</u>

CONFERENCE EXHIBITOR AND SPONSOR REGISTRATION FORM:

Exhibitors, sponsors and partners may register online here.

2024 NDC ASLA PARTNERSHIP OPPORTUNITIES

Based on your request for an earlier release date, we are pleased to announce the 2024 Partnership Program information is available and registration for the various packages is open! Visit the NDC ASLA Partnership page on the website 2024 Partnership Package — Nebraska/Dakotas Chapter of the American Society of Landscape <u>Architects (ndcasla.org)</u> and find all the information you need to register for you preferred Partnership Package and prepare for next year's opportunities.

QUESTIONS?

Please reach out to the NDC ASLA office at 605.951.1004 or <u>ndcasla.mgr@gmail.com</u> with any registration questions.

We look forward to seeing you in Omaha!